



JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JONATHAN E. FREEDMAN
Chief Deputy Director

313 North Figueroa Street, Room 806
Los Angeles, California 90012
TEL (213) 240-8117 • FAX (213) 975-1273

www.publichealth.lacounty.gov



BOARD OF SUPERVISORS

Gloria Molina
First District

Mark Ridley-Thomas
Second District

Zev Yaroslavsky
Third District

Don Knabe
Fourth District

Michael D. Antonovich
Fifth District

November 23, 2011

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT
NOTICE OF AWARD NUMBER 3U01IP000020-05S2 REVISED FROM THE
CENTERS FOR DISEASE CONTROL AND PREVENTION FUNDED
THROUGH THE AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009**

This is to notify you that I am exercising the delegated authority approved by your Board on November 17, 2009, to accept and execute future awards and/or amendments that are consistent with the term and requirements of the Centers for Disease Control and Prevention (CDC) Notice of Award (NA) 3U01IP000020-05S2, that extend the term, subject to review and approval by County Counsel and the Chief Executive Office (CEO), and notification to your Board.

Under this authority, I will accept Amendment 2 to NA 3U01IP000020-05S2 REVISED from CDC, funded through the American Recovery and Reinvestment Act of 2009, issued on November 9, 2011, which authorizes a three-month no cost extension to complete an evaluation of the effectiveness of the one-dose versus two-dose regimen of the varicella vaccine among school aged children from the Antelope Valley. The revised budget and project period is September 1, 2009 through November 30, 2011. The amendment also includes Revised Reporting Requirements and Assistance Award Closeout Requirements.

The total grant amount remains unchanged at \$300,000.

County Counsel has reviewed and approved Amendment 2 to NA 3U01IP000020-05S2 REVISED as to use. County Counsel and the CEO have reviewed and approved this delegated authority action.

If you have any questions or require any additional information, please let me know.

JEF:im
#02061

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors